

**Essence:** Sweet children, Baba teaches you to die a living death. You have to become pure and then die. Your efforts are to become pure.

**Question:** On what basis will you develop the strength to face the final painful *scenes*?

**Answer:** On the basis of continuing to shed all consciousness of your body. The final *scenes* are very strong. In order to give you children the strength to face them, Baba signals you to become bodiless. Just as Baba is detached from this body and teaching you, you children must also consider yourselves to be detached from your body. Practise the bodiless stage. Your intellect must remember that you soon have to return home.

Om shanti. Each of you sweetest, spiritual children is in a body. Baba is also in this body at the moment. He is riding in this horse chariot. Children what does He teach you? No one but Baba can teach you how to die a living death. Children you all have received Baba's introduction. He is the Ocean of Knowledge, the Purifier. By studying this knowledge, you change from impure to pure. However, you also have to make the world pure. According to the *drama plan*, this impure world has to be destroyed. Only those who recognise the Father and become Brahmins will go to pure world and rule there. In order to become pure you definitely have to become a Brahmin. This confluence age is the age for becoming the highest of humans. People say that there are many elevated people such as the sages and holy men, great souls, ministers, the wealthy and the *presidents* etc. But no; this world is the corrupt world of the iron age. Not a single soul in the impure world is pure. You now belong to the confluence age. People think that water is the Purifier. Not just the Ganges, but wherever they see rivers or water, they believe it will purify them. This has been inculcated in their intellects. People go to all sorts of places to bathe in the water there. However, no one can be purified by water. If it were possible to be purified by bathing in water, then the whole world would have been made pure by now. Therefore, all of those people would be in the pure world. That bathing is simply an old custom that has carried on. As well as that, all the rubbish flows down the river into the sea. So, how could that water purify anyone? It is the soul that has to be purified and it is the Supreme Father who is needed to do that! Therefore, you have to explain that the pure ones exist in satyug and the impure ones exist in kaliyug. You are now at the confluence age, and you are making effort to change from impure to pure. You understand that you belonged to the shudra clan and that you now belong to the Brahmin clan. Shiv Baba is making you this through Brahma. You are real mouth-born children. Those brahmin priests are born through lust. Since he is called father of the people, and all are people, then Brahma must be the father of all those people; he is the *great-great-grandfather*. He definitely did exist, so where did he go? He also took rebirth. Children, you have been told that Brahma also takes rebirth. At present Brahma and Saraswati are the father and mother. Then they become the Emperor Narayan and Empress Lakshmi; the two together are also known as Vishnu. After eighty-four births, they become Brahma and Saraswati again. This secret has been explained to you. People also remember Jagadamba. She is the mother of the whole world. Everyone's own physical mother is at home, but no one knows the world mother. They just say the name out of blind faith because they do not know anything. They do not know what those, whom they worshipped, ever did. Children, you now understand that the Creator is the highest of all. Because the Seed is up at the top it is an inverted tree. Baba has to come down from up there in order to purify you. Children, you understand that now Baba has come. He is giving you the knowledge of the beginning, the middle and the end of the world and making you into the rulers of the new world. No one else in the world knows the secrets of this cycle. Baba says: I will come again in five thousand years and give you these secrets. This *drama* is fixed. If someone doesn't know the *creator*, the *director* and the *main* actor of a drama, he is considered senseless. Baba says: I explained to you five thousand years ago as well. I gave you My introduction then, just as I am giving it to you now. I also made you pure, just as I am doing now. Consider yourself to be a soul and remember the Father. He alone is the Almighty Authority, the Purifier. It has also been remembered that the destination you reach will be according to whom you remember in your final moments here; that your rebirth will be like that. You take birth, but you don't take birth as a pig, a cat, or a dog etc. Now that the unlimited Father has come, He says: I am the Father of all you souls. You have all become ugly by sitting on the pyre of lust. You all have to be

made to sit on the pyre of knowledge. You are now sitting on the pyre of knowledge. After you have been sitting on the pyre of knowledge, you must not indulge in vice. You must promise to remain pure. Baba does not make you tie that other rakhi. That system belongs to the path of bhakti. In fact, that aspect refers to this time. You understand that unless you become pure it is impossible for you to become the masters of the world. However, children, you are still asked to make a promise so it can be underlined for you. Some write this pledge with their *blood*. Some write it in other ways. Baba, You have come and so we will definitely claim our inheritance from You. The Incorporeal One has come into the corporeal world. Just as Baba comes down from the supreme region, in the same way, you souls also come down. You come down here to play your roles. You understand that this is a play of happiness and sorrow. There is happiness for half the kalpa and sorrow for the other half. Baba explains that you experience happiness for more than three quarters of the period. Even after half the kalpa you were still wealthy. You used to have such huge temples built. Your unhappiness began later on when bhakti became absolutely tamopradhan. Baba has explained that, to begin with, you were unadulterated devotees. You simply worshipped the One, the Father who made you into deities, the One who sent you to the land of happiness; you only worshipped Him. Afterwards, adulterated bhakti begins. First of all, only the One was worshipped and it was later on that the deities were worshipped. Now, devotees even worship bodies made of the five evil spirits. They worship those who are living and also those non-living idols. They consider bodies made of the five elements to be even more elevated than the deities. Only the brahmin priests are allowed to touch the deity idols. People have countless gurus. Baba is sitting here and explaining this. This one says: I also did all those things, including the different types of hatha yoga, and manipulating the nose, ears etc. Ultimately, everything had to be renounced. Should he do that business or this business? Baba used to feel lazy and become fed up. It was difficult to practise those different postures. For half a kalpa, there was bhakti; now you understand that everything Baba tells you is absolutely accurate. People say that bhakti has continued since the beginning of time. Now, how could there be bhakti in satyug? People understand nothing at all! Their intellects have become foolish. This will not be said in satyug. Baba says: I come every five thousand years. I take the body of this one who doesn't know of his own births. The one who was the most beautiful has now become ugly. Souls adopt different bodies. Baba says: I am now sitting in the one whom I enter in order to teach you. To teach you what? How to die a living death. You have to be dead to this world. You now have to become pure and then die. My *part* is to purify you. You people of Bharat, have been calling out: Oh! Purifier. No one else says: Oh Liberator! Come and liberate us from this world of sorrow. Everyone else makes effort to go to the land of liberation, whereas you children make effort to go to the land of happiness. The land of happiness is for those who belong to the household path. You understand that you belonged to the pure household path and that you, later belong to the impure household path. Those who belong to the path of isolation cannot do the things that those who belong to the household path do. Building sacrificial fires, doing penance and making donations etc. are carried out by those who belong to the household path. You now *feel* that you know about everyone. Shiv Baba is teaching us all, whilst we sit at home. The unlimited Father is the One who bestows unlimited happiness on us. You meet Him after a long time and so you shed tears of love. As soon as you say, "Baba", you experience goose pimples. Oho! Baba has come to serve us children. Baba is making us beautiful with this study and will then take us home. He will take us with Him, away from this dirty world. When you souls were on the path of bhakti you used to say: Baba, when You come, we will sacrifice ourselves to You. We will only belong to You and no one else. All of you are numberwise anyway. Each of you has your own *part* to play. Some have a great deal of love for Baba, the One who gives them their inheritance of satyug. There is no trace of crying in satyug. Here, people cry a great deal. Since that person has gone to heaven, why are you crying? You should in fact be playing music. There, they play music. A tamopradhan body should be renounced in happiness. That system also begins from here. Here, you say that you have to return home. There, you understand that you have to take rebirth. So, Baba explains every aspect. The example of the buzzing moth also refers to you. It is you teachers who buzz knowledge to the dirty insects. Baba says: You even have to renounce your body. You have to die a living death. Baba says: Consider yourself to be a soul and that you now have

to return home. Consider yourself to be a soul and remember Baba! Forget your body! Baba is very sweet. He says: I have come to make you children into the masters of the world. He says: Now remember the land of peace and the land of happiness; alpha and beta. This is the land of sorrow. The land of peace is the home of us souls. Having played our *part* we now have to return home. This dirty body will not go there. This body has now reached its point of total decay. Baba now sits here in person and teaches with a signal: I am a soul and so are you. I become detached from the body and teach you the same thing. You must also consider yourself to be distinct from your body. You now have to return home. You are no longer going to live here. You also understand that destruction is now going to take place. Rivers of blood will flow in Bharat and then there will be rivers of milk in Bharat. People of all the religions are now here. They will all fight one another and die. This is the final death. All sorts of things happened in Pakistan; it was a very bitter *scene*. Those who are to see these scenes may faint. Baba is now making you strong. He is enabling you to renounce the consciousness of the body. Children, Baba has seen that you do not stay in remembrance. You are very weak; this is why *service* is not increasing. Some write again and again: Baba, I forget to have yoga. I'm unable to connect my intellect in yoga. Baba says: Forget the word yoga! How can you forget the Father who gives you the kingdom of the world? Previously, on the path of devotion, if your intellect was drawn elsewhere, you would pinch yourself. Baba says: You souls are eternal. You simply change from impure to pure; souls do not become larger or smaller. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for Dharna:

1. Talk to yourself: Oh! Baba has come to serve us. He is teaching us whilst we sit at home. The unlimited Father gives unlimited happiness. We have now found Him. Say "Baba" with such love that there are tears of love and goose pimples of happiness.
2. You have to return home. Therefore, remove all your attachment from everyone and die a living death. Forget your own body as well. Practise separating yourself from your body.

**Blessing:** May you constantly have total success by remaining trikaldarshi and always use the blessing of the divine intellect you have received.

BapDada has blessed each of you children with a divine intellect. With your divine intellect you can clearly know the Father, the self and the three aspects of time. You can imbibe all powers. Souls who have a divine intellect would first know the three aspects of time of any thought word or act before doing it practically. The *past* and the *future* would be just as clear to such souls as the *present*. Such trikaldarshi, souls with a divine intellect would be constantly and totally successful.

**Slogan:** A yogi soul is someone who uses his body, mind and wealth and his thoughts words and actions to co-operate with the Father in His task.

\*\*\* OM SHANTI \*\*\*